

What is the story we are supposed to tell or have told at the Seder?

Maybe the proof texts should come in part from Dayeinu.

- I. The Command: והגדת לבנך
 - A. Without a question here, unlike the other times. "When your children will ask..."
 - B. Maggid has no b'rachah (like a commandment without limit- Tz'dakah)
- II. What are the answers:
 - A. The story of leaving Egypt and God saves us: עבדים היינו, מכות, קריעת ים סוף, מן
 - B. The story of all oppression and God saves us: אלא שבכל דור ודור or the story of the Shoah, the Refuseniks, "On the wings of eagles": The Aliyot to Israel, the Yemenites, Operation Magic Carpet, Moses, Solomon...
 - C. The story of service of God, from Idolatry (from ordinary people to God's people) מתחלה עובדי...הרי אנו ובנינו
 - D. The story of the future redemption: מעשה, אליהו, שפוך, הללו את ה', חד גדיא
 - E. The story that includes our children (all at the seder) as part of it: Everyone needs to have their questions answered: כל שצריך ייתי ויפסח. In a way that they learn...
 - F. Ourselves:
 1. We view ourselves as part of the story of Jewish history, from past to present and on into the future, we have multi-generations at the seder. In addition, we add our own experiences-many people sing או התקוה של זהב or we make the seder ours (oranges, games, skits, readings, our questions).
 2. The four children as ourselves (אחד). We are the children in our different moods, stages of life, aptitudes and attitudes. We have to find our place in the story.
 3. We have to tell a story to liberate ourselves: הרי אנו ובנינו, אנחנו חייבים לראות את השתא עבדי לשנה הבאה בני חורין. עצמנו כאלו. Maimonides drops the כ; we are.
 - G. The Love story between God and the Jewish people: Midrash of under the Tapuah. Charoset as both zecher l'tit and zacher latapuah. Other sources include Shir Hashirim and the meaning of pesah as defend and protect.
- III. The story we tell is one that makes us who we are. Tell your story in your own way to everyone there. Connect it to "The Eternal אחד," because we are בארץ גוי אחד.